

## **Appendix 4A-2: Statements of Sampling Authenticity, Precision, and Accuracy**

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT**

3301 Gun Club Road, West Palm Beach, Florida 33406 • (561) 686-8800 • FL WATS 1-800-432-2045 • TDD (561) 697-2574  
Mailing Address: P.O. Box 24680, West Palm Beach, FL 33416-4680 • www.sfwmd.gov

**STATEMENT OF AUTHENTICITY OF  
ANALYTICAL PROGRAM**

**DATE:** June 25, 2002

**PERMIT:** STA 1 W - EFA Permit -503074709  
NPDES Permit FL0177962-001

STA 5 - EFA Permit - 0131842  
NPDES Permit FL0177954

STA 2 - EFA Permit - 0126704  
NPDES Permit FL0177946-001

STA 6 - EFA Permit -262918309

The implementation of the analytical program is in compliance with the procedures for authenticity, precision, detection limits, and accuracy as described in the South Florida Water Management District's Quality Assurance Manual in accordance with the requirements under F.A.C 62-160 and the National Environmental Laboratory Accreditation Conference (NELAC).

A handwritten signature in black ink, appearing to read "Maxine Cheesman".

Maxine Cheesman  
Director, Water Quality Analysis Division  
Environmental Monitoring and Assessment Department

6/24/02  
Date

MC/nl

**GOVERNING BOARD**

Trudi K. Williams, *Chair*  
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**EXECUTIVE OFFICE**

Henry Dean, *Executive Director*

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**STATEMENT OF AUTHENTICITY OF  
SAMPLING PROGRAM**

**DATE:** June 25, 2002

**PERMIT:** STA 1 W - EFA Permit -503074709  
NPDES Permit FL0177962-001

STA 5 - EFA Permit - 0131842  
NPDES Permit FL0177954

STA 2 - EFA Permit - 0126704  
NPDES Permit FL0177946-001

STA 6 - EFA Permit -262918309

The implementation of the sampling program is in compliance with the procedures for authenticity, precision, detection limits, and accuracy as described in the South Florida Water Management District's Quality Assurance Manual in accordance with the requirements under F.A.C 62-160.

A handwritten signature in black ink, appearing to read "Bahram Charkhian".

Bahram Charkhian  
Director, Water Quality Monitoring Division  
Environmental Monitoring and Assessment Department

6/25/02  
Date

BC/tw

**GOVERNING BOARD**

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